

## PLEASE NOTE

Your participation in this trial indicates agreement with the following Waiver of Liability:

*I agree to indemnify and hold harmless the Connecticut Valley Vizsla Club, Inc., its members, board of directors, officers, agents, employees, instructors, volunteers and members from any and all claims, demands, actions, causes of action or liability of any kind whatsoever, for death, bodily injury or property damage caused in whole or in part by our acts, omissions and/or negligence of any of our agents, servants, employees or assigns, or brought onto the premises by us, our agents, servants, employees or assigns.*

*The right of indemnification granted above will exist irrespective of whether the acts, omissions and/or negligence of the Connecticut Valley Vizsla Club, Inc. or the acts, omissions and/or negligence of any third person or party, also contributed to the loss and will exist as set forth above in all circumstances except where the loss was caused solely as a result of negligence of the Connecticut Valley Vizsla Club, Inc.*

## EMERGENCY CONTACT INFORMATION

Police, Fire, and Ambulance: Dial 9-1-1  
Level 1 Trauma Center: Baystate Medical Center (413) 794-0000  
Vet on Call (24 hrs): CT Veterinary Center (860) 233-8564

## ADDITIONAL INFORMATION

- Please travel with current health records on all animals; proof of a recent negative Coggins test is required for all horses.
- Bitches in season may not compete. A veterinary certificate will be required to receive a refund for any entry drawn if scratched for being in season.
- Dogs which first qualify at this trial will not be permitted to enter limited stakes.
- The 5 minute-to-the-line line rule will be strictly enforced.
- A wrangler will be available all three days of the trial. Fees for horse rental are NOT included in the entry fee. Payment is made directly to Robin Shadle, (570) 660-7045. Please contact directly for reservations.
- Running Order will be posted on April 26, 2018 at: <http://www.ctvalleyvizslaclub.org>  
(Telephone inquiries for running order will be accepted)



*Connecticut Valley Vizsla Club, Inc.*  
AKC Licensed Field Trial  
Event Number 2018167202

**Dr. John E. Flaherty Field Trial Area**  
Tromley Road, East Windsor, CT  
**April 27-29, 2018**

Open to all AKC registered Pointing Breeds  
Bitches in season may not compete  
This Field Trial is held under Rules and Procedures of the  
**American Kennel Club**

**Entries will open at 8:00 AM March 24, 2018**  
**Entries will close at 6:00 PM April 25, 2018**

This Field Trial is being run as a FLEXIBLE FORMAT  
and the club reserves the right to rearrange  
the order of stakes if conditions warrant.

**Checks payable to CVVC, Inc.**

### Entries must be sent to:

Tristan Boscardin, FT Secretary  
14 King Rd, Pelham, MA 01002  
(413) 687-7660

[CVVCfieldtrial@gmail.com](mailto:CVVCfieldtrial@gmail.com)

- Please submit a separate entry form for each dog, in each stake entered either via mail or e-mail; no telephone entries will be accepted.
- Please include your phone number and e-mail address on entries.
- Incomplete or illegible entries will be returned to sender.
- Entries will be limited to the number of dogs that can be run during ALL available daylight hours.
- Overnight mailed entries MUST have signature waived.
- Drawing will take place at: 282 Millers Falls Rd, Northfield, MA 01360 at 7:30 PM April 25, 2018

## FIELD TRIAL SUPPORTERS

The Field Trial Committee would like to thank the following for their support of this event: Purina, the Ruffed Grouse Society.



The Field Trial Committee would also like to recognize the following Club members for their donations towards the Field Trial trophy fund:

Kim Himmelfarb - In loving memory of Saul Himmelfarb - First in Amateur Walking Puppy  
 Saxo Vizslas – Appy & John Stookey - General Field Trial Trophy Fund  
 Rich and Debbie Loomis - General Field Trial Trophy Fund

## JUDGES AND STAKES TO BE JUDGED

Mike Blondin, 28628, 315 Hill St., Barre, VT 05641-3943 (Open All Age, Open Puppy)
Mark Calder, ZA670, 11992 Arlington Mill Rd, Union Bridge, MD 21791 (Open Puppy, Open Gun Dog, Open Derby)
Paige Davis, 10128365, Abbot Rd, North Berwick, ME 03906 (Amateur Walking Puppy, Amateur Walking Derby, Amateur Gun Dog)
Ken Kohles, 17226, 83 Islip Blvd, Islip, NY 11751 (Amateur Gun Dog, Amateur Limited Gun Dog)
Laura Miller, 61915, 32616 663rd Ave, Maxwell, IA 50161 (Open All Age, Open Gun Dog, Open Limited Gun Dog, Open Derby, Amateur Walking Puppy)
Ed Shupp, 31816, 385 W Market St, Hallam, PA 17406 (Amateur Walking Derby, Amateur Limited Gun Dog)
Allen Welch, 27698, PO Box 231, Hancock, NH 03449 (Open Limited Gun Dog)

## STAKES, SCHEDULE AND ENTRY FEES

Friday, April 27		
Open All-Age	Not before 7:00 AM	\$50
Open Gun Dog	To follow OAA	\$50
Open Puppy	To follow OGD	\$40
Open Limited Gun Dog (ret)	To follow OP	\$55
Amateur Walking Derby	Not before 7:00 AM, Saturday, 4/28	\$45
Amateur Gun Dog	To follow AWD	\$50
Open Derby	To follow AGD	\$45
Amateur Limited Gun Dog (ret)	To follow Open Derby	\$55
Amateur Walking Puppy	To follow ALGD	\$45

## COURSES AND BIRDS

- ALL STAKES -- Single course without Bird field
- All retrieving will be done on call-back. Quail, chukar and/or pheasant will be released; native game may be encountered. *No additional birds will be released in Puppy stakes.*
- A blank pistol shall be fired in all stakes *except Open Puppy and Amateur Walking Puppy.*
- Handlers and spectators are required to wear blaze orange vests in any stake where live ammunition is being used.
- Horseback handling permitted in all stakes except Amateur Walking Puppy and Amateur Walking Derby.

### PRIZES

- The Patrick Cooke Memorial trophies will be awarded to the winners of the Open Limited and Amateur Limited Gun Dog stakes (to be returned before the Spring Trial 2019); the Saul Himmelfarb Memorial trophy will be awarded to the best Vizsla in the Amateur Walking Puppy stake (to be returned before the December trial, 12/1/2018).
- Standard AKC rosettes will be presented to 1st – 4th place, and Judges Award of Merit may be presented if applicable.

### OFFICERS

President – Susan Marucci  
Vice President -- Marisa Fowler  
Treasurer - Kim Markey  
Recording Secretary - Linda Morris  
Corresponding Secretary - Sandy Jacobus

### FIELD TRIAL COMMITTEE

Andrew Campbell – FT Chairperson  
Kim Barry, Tristan Boscardin, Dick Frawley,  
Marisa Fowler, Nathyn Knipe

### FOOD

Food and beverages will be available on the field trial grounds. We will be hosting dinner on Friday night, a suggested donation is \$10.00 per person would be appreciated. Sue Way will be catering and providing dinner on Saturday night.

### WATER

There are **no** electrical or water hookups available on the FT grounds. Anyone camping on the grounds must be self-contained. Drinking water is available at clubhouse.

### RAFFLE

A raffle will be held in conjunction with Saturday's dinner. All raffle donations are welcome and greatly appreciated. Please contact Nathyn Knipe, Raffle Coordinator, <[knipenm@gmail.com](mailto:knipenm@gmail.com)> with any donations.

### DIRECTIONS

Follow I-91 to exit 44 (Rt. 5 South). Stay on Rt. 5 South approximately 1 mile to the 4<sup>th</sup> traffic light. Turn left onto Tromley Road. Follow Tromley Road for approximately .9 mile and Flaherty Field Trial Grounds will be on the left.

**Check in with the FT Secretary upon arrival at the grounds.**

### HOTELS

Best Western, I-91, Exit 45	860-623-9411
Holiday Inn Express, I-91, Exit 44	860-627-6585
Connecticut Motor Lodge, Manchester, CT	860-643-1555
Red Roof Inn, I-91, Exit 47E	860-741-2571
Enfield Motor Inn, I-91, Exit 46	860-741-3636
Motel 6, I-91, Exit 47E	860-741-3685
Thank you to - Clarion Inn & Suites, I-91, Exit 45	860-623-9411

Request special \$59 CVVC rate when making your reservation.

**Call hotels to confirm acceptance of dogs.**

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM**

Club: <b>Connecticut Valley Vizsla Club</b>		Date(s): April 27-29, 2018	Event #: 2018167202	
Location: Dr. John E. Flaherty Field Trial Area, E. Windsor, CT		Event type (test or trial): Field Trial		Enter in Stake/Test:
<input type="checkbox"/> Foreign & List Country: _____ <b>AKC No.    AKC Litter No.    ILP No.</b>		I enclose entry fees in the amount of: \$ _____		
Full Name of Dog:				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:		
Zip:				
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:		
Zip:				
<small>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></small> AGREEMENT: I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>				
Signature of owner or his agent duly authorized to make this entry: _____				
Tel		Email:		

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<input type="checkbox"/> Foreign & List Country: _____ <b>AKC No.    AKC Litter No.    ILP No.</b>		I enclose entry fees in the amount of: \$ _____		
Full Name of Dog:				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:		
Zip:				
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:		
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Full Name of Dog:				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:		
Zip:				
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
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Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:		
Zip:				
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
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Tel		Email:		